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REPORT OF GENERAL MANAGER		NO. 05-59
DATE <u>March 2, 2005</u>		C.D2
ВО	ARD OF RECREATION AND PARK COMMISS	IONERS
SUE	BJECT: LITTLE LANDERS PARK - ((W.O. #E170238F) - FINAL PLANS A	OUTDOOR PARK IMPROVEMENTS ND CALL FOR BIDS
	Chan	fulf lenson for Jan K. Mu
App	roved Disapproved	Withdrawn
REC	COMMENDATION:	
That	the Board:	
1.	Approve final plans and specifications, for Little (W.O. #E170238F); and	Landers Park - Outdoor Park Improvements
2.	Approve the date for receipt of bids as Tuesday, April 12, 2005, at 3:00 PM, in the Board Office.	
SUM	IMARY:	
desig	nitted are final plans and specifications for the overnents, located at 10116 N. Commerce Avenue, ned by the Bureau of Engineering, Architectural D is \$544,400.00. The plans provide for the following	The project is a Prop K Specified Project
1.	Construction of a 700 square foot trellis structure	to provide a shade structure for tables for

Demolition of an existing retaining wall and construction of a new four (4) foot high

Remodeling of the existing playground including installation of new play equipment and

retaining wall, 88 feet long to enlarge the area where board games are played.

board games at the facility.

resilient safety surfacing.

2.

3.

REPORT OF GENERAL MANAGER

PG. 2

NO. <u>05-59</u>

4. Refurbishment of site hardscape/landscape including, but not limited to the installation of new walkways, planting, irrigation, wrought iron fencing, tables/benches and ornamental stonework, and new light fixtures.

Funds for construction are available for the proposed improvements from Proposition K.

Current Available Funding:

FUND

ACCOUNT NO.

43K (PROP K-YR8)

W454

In compliance with the California Environmental Quality Act (CEQA), staff has determined that the proposed improvements will not have a significant impact on the environment. This project has been determined to be Categorically Exempt per City CEQA guidelines Article VIII, Section 1a (Existing Facilities), 1d (Minor Alterations to Land), and 1k (Accessory Structures). A Notice of Exemption was filed with the Los Angeles City Clerk's office on June 19, 2003, and posted by the County Clerk's office on June 20, 2003.

The bid package has been approved by the City Attorney's Office.

Report prepared by David Takata, reviewed by Neil Drucker, Recreational and Cultural Facilities Program, Bureau of Engineering and by Bradley M. Smith, P.E., Bureau of Engineering.