



CITY OF LOS ANGELES DEPARTMENT OF RECREATION AND PARKS  
HOLLENBECK RECREATION CENTER  
415 SOUTH ST. LOUIS STREET • LOS ANGELES • CA • 90033  
OFFICE - (323) 261-0113



## Hollenbeck Park Recreation Center REGULAR MEETING AGENDA

### HOLLENBECK PARK ADVISORY BOARD

Tuesday, March 9, 2021, 6:00pm

Dial: US + 1 (316) 302-4902 to Join the Meeting  
Then Enter This Webinar PIN ID: 701-320-684 AND PRESS #

Google Meet:  
[meet.google.com/xqx-xoje-seq](https://meet.google.com/xqx-xoje-seq)

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Dina Cruz, Board Member  
Dan Baisa, Board Member  
Carlos Montes, Board Member  
Susana Gonzalez, Board Member  
Vivian Escalante, Board Member  
Armando Martinez, Staff

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IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THIS BOARD MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY.

EVERY PERSON WISHING TO ADDRESS THE PARK ADVISORY BOARD MUST DIAL 1-(316) 302-4902, AND ENTER PIN: 701-320-684 AND THEN PRESS #. INSTRUCTIONS ON HOW TO SIGN UP FOR PUBLIC COMMENT WILL BE GIVEN TO LISTENERS AT THE START OF THE MEETING. EACH SPEAKER WILL BE GRANTED A MAXIMUM OF TWO MINUTES.

House Keeping Issues: Please mute yourself whenever you are not speaking or addressing the body. This will prevent any feedback. Thank you.

**NOTICE TO PAID REPRESENTATIVES** - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

1. **CALL TO ORDER**, Google Meet and Governor's Executive Order
  - i. Read Governor's Executive Order/House Keeping issues-
  - ii. Bienvenidos/Welcome to the Community
  - iii. Roll Call for Board Members
  
2. **APPROVAL OF THE MINUTES:** (5 minutes)
  - i. Discussion/Approval of Minutes for the Regular Meeting of February 9, 2021, (Minutes to be approved.)
  - ii. Board discussion: (2 minutes per board member)
  - iii. Board Vote:

3. **SPECIAL GUESTS:** Presentations from City, County, State, or Federal Agencies.  
(Each speaker gets 5 minutes followed with 5 minutes of Questions & Answers)

- i. Carolyn Ramsay, Executive Director, LA Parks Foundation
- ii. Officer Jesse Griego, Senior Lead Officer, LAPD
- iii. Isabella Torres- Bolton, Community Resource Specialist, Deputy City Attorney's Office
- iv. Cynthia Gonzales, Deputy City Attorney
- v. Michelle Bertinelli, , Council District #14 (or Representative)
- vi. Anthony Bagnerise, Maintenance Supervisor, Department of Recreation and Parks

4. **GENERAL PUBLIC COMMENT:** (Each speaker gets 2 minutes).

Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda and under the Jurisdiction of the Board.

5. **MATTERS UNDER BOARD CONSIDERATION:**

- i. First Item: Executive Board elections for Chair, Vice Chair, and Secretary.

Public Comment: (2 minutes per speaker)  
Board Comment: (2 minutes per speaker)  
Board Vote

- ii. Second Item: Composting at Hollenbeck Park: Creating an Organic Fertilizer.  
Vivian Escalante. General overview. (5 Minutes)  
Discussion

Public comment (2 minutes per speaker)  
Board Comment (2 minutes per speaker)  
Vote:

- iii. Third Item: Beautification Master Plan of Hollenbeck Park and Lake: Vivian Escalante, to give a brief overview of possible beautification plans to include working with CD 14 and other departments to access future funding.  
(10 minutes)

Public comment (2 minutes per speaker)  
Board Comment (2 minutes per speaker)  
Vote:

**6. INFORMATIONAL REPORTS :** Armando Martinez, director- Recreation and Parks

Director's Report: Update on Hollenbeck Park and Lake

- i. Introduction of three new board members: Each new member has 2 minutes to introduce themselves and give some highlights on their history and share why they are excited to be on the PAB,
  1. Kimberly Arazo
  2. Patty Moreno
  3. David Silvas
- ii. New Donation of \$30,000 dollars for a dedicated mature tree grove and beautification garden by the Sikand Foundation, to be managed by the LA Parks Foundation.
- iii. Completion of installments of HVAC System at the Recreation Center, 25 cameras and 30 LED lights throughout the entire Hollenbeck Park. This adds up to over a million dollars of improvement funds as approved by the Recreation and Parks Board of Commissioners as of August of 2020. This also includes the \$100,000 dollars for the installment of the Exercise Machines, the three trees and hydration station at the Hollenbeck Lake Plaza. Money was from Measure A, Quimby funds and Wells Fargo Bank as managed by the LA Parks Foundation.
- iv. Still waiting for the new steel metal doors for the 4<sup>th</sup> Street Restrooms, damaged by drug addicted person in November of 2020.
- v. Opening of the Exercise machines on March 1, 2021, update,

**7. BOARD BUSINESS:**

Requests by Board Members to Schedule Specific Future Agenda Items:

- i. Request by board member to Include an update on the Dog Park Project, item for next meeting.
- ii. Request for an update on the Sikand Foundation Donation, Details as worked out by LA Parks Foundation and the Department of Recreation & Parks Division of Forestry and Division of Maintenance, Planning and Construction.

**8. NEXT MEETING:**

The next Regular Meeting of the HOLLENBECK PARK ADVISORY BOARD is scheduled to be held on Tuesday, April 13, 6:00pm, using Google Meet or by telephone.

**9. ADJOURNMENT:**

*PUBLIC COMMENT*

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at <https://www.laparks.org/info/volunteer/pab-agendas/2020>.

#### *ADA*

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